INTRODUCED BY: KATY BROWN SECONDED BY: AL BLUM

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHERRY HILLS VILLAGE APPROVING THE FIRST AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE CITY OF CHERRY HILLS VILLAGE AND THE CITY AND COUNTY OF DENVER ACTING BY AND THROUGH ITS BOARD OF WATER COMMISSIONERS REAFFIRMING, AMENDING AND EXTENDING THAT CERTAIN LEASE AGREEMENT #500328, FORMERLY LEASE AGREEMENT #08392A, FOR RECREATIONAL USE OF THE HIGH LINE CANAL

WHEREAS, pursuant to C.R.S. § 29-1-203, governments are authorized to cooperate or contract with one another to provide any function, service, or facility lawfully authorized to each government; and

WHEREAS, pursuant to Section 13.6 of the City of Cherry Hills Village Home Rule Charter, City Council may by resolution enter into agreements with other governmental units for the use of buildings, equipment, or facilities; and

WHEREAS, the City of Cherry Hills Village ("City") and the City and County of Denver, acting by and through its Board of Water Commissioners ("Denver Water") entered into a lease agreement for recreational use of a portion of the High Line Canal dated July 13, 2005 ("Lease Agreement"); and

WHEREAS, pursuant to Resolution 37-15, the City approved an intergovernmental agreement ("IGA") with Denver Water that extended the term of the Lease Agreement through October 1, 2020; and

WHEREAS, the City and Denver Water desire to amend the IGA to extend the Lease Agreement through October 1, 2022.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHERRY HILLS VILLAGE, COLORADO THAT:

Section 1. The City Council approves the First Amendment to the Intergovernmental Agreement by and between the City of Cherry Hills Village and the City and County of Denver acting through its Board of Water Commissioners Reaffirming, Amending, and Extending that Certain Lease Agreement #500328, formerly Lease Agreement #08392A, for Recreational Use of the High Line Canal, as set forth in **Attachment A**, attached hereto and incorporated herein, and authorizes the Mayor to execute the same.

Section 2. Effective Date. This Resolution shall be effective immediately.

Introduced, passed and adopted at the regular meeting of the City Council this 15<sup>th</sup> day of September, 2020, by a vote of 5 yes and 0 no.

(SEAL)

Russell O. Stewart, Mayor

ATTEST:

Approved as to form:

Laura Gillespie, City Clerk

Kathie B. Guckenberger, City Attorney

## ATTACHMENT A