

RESOLUTION NO. 45
SERIES 2015

INTRODUCED BY: ALEX BROWN
SECONDED BY: KLASINA VANDERWERF

**A RESOLUTION
OF THE CITY COUNCIL
OF THE CITY OF CHERRY HILLS VILLAGE
APPOINTING MEMBERS TO THE PARKS, TRAILS AND RECREATION COMMISSION**

WHEREAS, Ordinance 02-12 established the Parks, Trails and Recreation Commission; and

WHEREAS, Section 3.1 of the City of Cherry Hills Village City Charter authorizes the City Council to "delegate to board and commissions...such functions, powers and authority of the City as it deems proper and advisable"; and

WHEREAS, Section 2-8-30 of the City Municipal Code requires that the Parks, Trails and Recreation Commission shall consist of seven (7) members: one (1) from each Council district; and one member appointed on an at-large basis; provided, however that if the Council is not reasonably able to appoint one member from each Council district the Council may appoint one or more members of the commission on an at-large basis. On the date of appointment, each district member shall be a registered elector of the City for at least three (3) years immediately preceding the date of appointment. Each district member shall be a resident of the district on the date of appointment and throughout his or her term of office; and

WHEREAS, Commission member Bill Lucas, of District 2, resigned from the Commission prior to the end of his term; and

WHEREAS, applications to serve on the Commission were reviewed by Mayor Christman and Councilor K. Brown; and

WHEREAS, Mayor Christman and Councilor K. Brown have recommended that the Council appoint Elisabeth Johnson to complete the vacant term the Commission.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHERRY HILLS VILLAGE THAT:

The City Council hereby makes the following reappointments and appointment to the City of Cherry Hills Village Parks, Trails and Recreation Commission:

<u>Name</u>	<u>District</u>	<u>Term Expires</u>
Elisabeth Johnson	District 2	3 rd Tuesday in May 2017

This Resolution shall be effective immediately.

Introduced, passed and adopted at the regular meeting of City Council this 9th day of December, 2015, by a vote of 5 yes and 1 no.

(SEAL)



Laura Christman, Mayor

ATTEST:

APPROVED AS TO FORM:



Laura Smith, City Clerk



Linda C. Michow, City Attorney

MINIBUZ