

A  
RESOLUTION  
OF THE CITY COUNCIL  
OF THE CITY OF CHERRY HILLS VILLAGE  
APPROVING AN INTERGOVERNMENTAL AGREEMENT  
WITH THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ARAPAHOE  
REGARDING 2024 GRANT OF ARAPAHOE COUNTY OPEN SPACE PROGRAM FUNDS  
FOR HIGH LINE CANAL STEWARDSHIP PROJECTS  
FOR TRAIL RESURFACING IN CHERRY HILLS VILLAGE

**WHEREAS**, C.R.S. Section 29-1-203 authorizes governments to cooperate or contract with one another to provide any function, service, or facility; and

**WHEREAS**, Section 13.6 of the City of Cherry Hills Village Home Rule Charter authorizes the City Council, by resolution or by ordinance, to enter into contracts or agreements with other governmental units or special districts for receiving services; and

**WHEREAS**, the City of Cherry Hills Village ("City") applied for a competitive grant from Arapahoe County Open Space to provide a portion of the necessary funding for resurfacing the High Line Canal Trail within Cherry Hills Village ("Project") in the amount of Forty-Nine Thousand Seven Hundred Thirty Four Dollars and No Cents (\$49,734.00) ("Application"); and

**WHEREAS**, the Open Space, Trails, and Advisory Board and the Arapahoe County Board of Commissioners ("BOCC") approved the Application for the entire amount requested; and

**WHEREAS**, the BOCC approved the Application subject to the City executing an intergovernmental agreement ("IGA") to memorialize the terms of the grant and to facilitate the completion of the Project, a copy of which is attached hereto as **Attachment A**; and

**WHEREAS**, the City has committed Five Thousand Five Hundred Dollars and No Cents (\$5,500.00) in matching funds for the Project; and

**WHEREAS**, the City Council desires to accept the grant, approve the IGA, and authorize the Mayor to execute the IGA on behalf of the City.

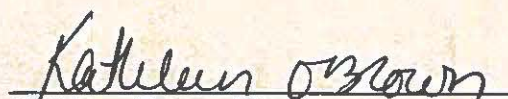
**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Cherry Hills Village, Colorado that:

**Section 1.** The City Council hereby: (a) accepts the grant and approves the IGA with the Board of Commissioners of the County of Arapahoe in substantially the same form as attached hereto as **Attachment A**; and (b) authorizes the Mayor or Mayor Pro Tem to execute the IGA on behalf of the City.

**Section 2.** This Resolution shall be effective immediately.

Introduced, passed and adopted at the  
regular meeting of City Council this 7<sup>th</sup> day  
of January, 2025, by a vote of 6 yes 0 no.


(SEAL)

  
Kathleen Brown, Mayor,

ATTEST:

  
Laura Gillespie, City Clerk

APPROVED AS TO FORM:

  
Kathie B. Guckenberger, City Attorney



**Attachment A**

**Intergovernmental Agreement with the Board of County Commissioners of the County of  
Arapahoe Regarding 2024 Grant of Arapahoe County Open Space Program Funds  
for High Line Canal Stewardship Projects  
Project Name: Trail Resurfacing in Cherry Hills Village**



**INTERGOVERNMENTAL AGREEMENT REGARDING  
2024 GRANT OF ARAPAHOE COUNTY OPEN SPACE PROGRAM FUNDS  
FOR HIGH LINE CANAL STEWARDSHIP PROJECTS  
PROJECT NAME: TRAIL RESURFACING IN CHERRY HILLS VILLAGE**

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This Intergovernmental Agreement (“Agreement”) is made and entered into by and between **THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ARAPAHOE, STATE OF COLORADO** (“County”), and the **CITY OF CHERRY HILLS VILLAGE**, a municipality and political subdivision of the State of Colorado (“Grantee”) (collectively “Parties” and individually a “Party”).

**RECITALS**

- A. On November 2, 2021, the voters of the County permanently reauthorized, until repeal, a countywide sales and use tax to be deposited in the County Open Space Fund and used for specified open space purposes as set forth in County Resolution No. 21-263 (“Open Space Resolution”).
- B. The Open Space Resolution authorizes the County to award discretionary grants from its Open Space Fund to municipalities and special districts, as more fully set forth in the Open Space Resolution.
- C. On November 26, 2024, the County approved by resolution the Grantee’s grant proposal for the Trail Resurfacing in Cherry Hills Village (“Grant Project”), which is attached as Exhibit A, subject to the execution of an intergovernmental agreement.
- D. This Agreement is authorized by Article XIV, Section 18 of the Colorado Constitution and C.R.S. § 29-1-203.

**AGREEMENT**

NOW, THEREFORE, the County and the Grantee agree as follows:

- 1. Amount of Grant. The County awards the Grantee an amount not to exceed \$49,734 (“Grant Funds”) for the Grant Project from the County Open Space Fund.
- 2. Use of Grant Funds. The Grantee agrees that it shall only use the Grant Funds for the Grant Project as described in Exhibit A.
- 3. Disbursement of Grant Funds. The County shall pay the Grant Funds via ACH transfer to the Grantee on a reimbursement basis upon receipt of the approved status report and documentation of expenditures as required by this Agreement and no more often than bi-annually. No more than 75% of the Grant Funds will be reimbursed prior to the final report approval. The final 25% of Grant Funds will be reimbursed following the Grant Project inspection and review and approval of the final report and Grant Project deliverables.

4. Time for Use of Grant Funds. The Grantee agrees that the Grant Project will be completed and the Grant Funds will be expended no later than December 31, 2026, unless the County agrees in writing to a longer period of time. The Grantee understands and agrees that, if the Grant Project cannot be completed by December 31, 2026, or the end of the agreed-upon extension, the County may require that the Grant Funds be refunded to the County Open Space Fund, be re-distributed to another agency, and/or be used for another viable and timely project.
5. Interest on Grant Funds. The Grantee further agrees that, after receipt of the Grant Funds, the Grantee will use any interest earned on the Grant Funds only for this Grant Project.
6. Administration of Grant Project. The Grantee shall be responsible for the direct supervision and administration of the Grant Project. The County shall not be liable or responsible for any cost overruns on the Grant Project, nor shall the County have any duty or obligation to provide any additional funding for the Grant Project if the Grant Project cannot be completed with the awarded Grant Funds. The Grantee also agrees to comply with all local, state, and federal requirements while completing the Grant Project unless specifically waived.
7. County Approval of Project; Access to Property. The Grantee acknowledges that the County, as owner of the subject property, has not yet approved construction or implementation of the Grant Project and that the Grantee is required to submit plans for the Grant Project and receive approval by the County before the Grant Project may proceed. If the County approves the plans, the Grantee agrees to sign a separate agreement issued by the County permitting the Grantee to complete the Grant Project on the County's property.
8. Grant Project Site Visits. The Grantee acknowledges that the County may make site visits before, during, at the completion of, and/or after completion of the Grant Project.
9. Acknowledgement of County by Grantee. The Grantee agrees to acknowledge the County as a contributor to the Grant Project in all publications, on-site construction signage, news releases, and other publicity issued by the Grantee related to the Grant Project, and the Grantee acknowledges the County may do the same. If any events are planned in regard to the Grant Project, the County shall be acknowledged as a contributor in the invitation to such events. The Grantee shall cooperate with the County in preparing public information pieces and providing photos of the Grant Project from time to time. Event information, event materials, and press release information related to the Grant Project must be sent to the County Grants Program Administrator for review and filing.
10. Required Sign at Grant Project Site. The County agrees to provide a standard sign for the Grant Project. The Grantee agrees to erect and permanently maintain at least one County sign in a publicly visible area in recognition of the grant from the Arapahoe County Open Space Program. If the Grantee wishes to use its own sign and design, the Grantee must

submit the sign location, design, and wording to the County Grants Program Administrator for approval prior to manufacture and/or installation of such sign. Such sign shall be erected prior to the completion of the Grant Project or its public opening, whichever is earlier.

11. Report Requirements. On or before January 31 and July 31 annually, the Grantee agrees to provide the County with Grant Project Progress Reports that conform to the format provided by the County. Each Grant Project Progress Report shall include supporting financial documentation as requested in the form provided. Upon completion of the Grant Project, the Grantee also agrees to submit to the County a Final Report that conforms to the format provided by the County; a final spreadsheet comparing the original budget to actual expenses that certifies Grant Funds used in compliance with the Open Space Resolution; supporting financial documentation as requested in the County report form; and high-resolution photographs of the progress and finished results of the Grant Project. The Final Report shall be submitted within three months of Grant Project completion, unless the County agrees in writing to a longer period of time. The County shall be allowed to use information and images from these reports in publications, public information updates, and on the County's website.
12. Failure to Submit Required Reports. Upon written notice from the County's Open Space Grants Program Administrator informing the Grantee that it has failed to submit any required status report and/or final report, the Grantee shall submit such reports to the County's Open Space Grants Program Administrator within 30 days, and, if it fails to do so, the Grantee shall be deemed to be in violation of this Agreement.
13. Record-Keeping Requirements. The Grantee shall maintain a complete set of books and records documenting its use of the Grant Funds and its supervision and administration of the Grant Project. The County or any of its duly authorized representatives shall have reasonable access to any books, documents, papers, and records of the Grantee that are pertinent to the Grant Project for the purpose of making an audit, examination, or excerpts. The Grantee shall keep all books, documents, papers, and records pertinent to the Grant Project for a minimum of three years from the Grant Project completion date. The Grantee agrees to report to the County any unexpended Grant Funds and consult with the County concerning proper accounting for unexpended Grant Funds.
14. Changes to Grant Project. The Grantee agrees and understands that its Grant Project, once it has been approved by the County, may not be changed without the County's prior written approval. Proposed changes must be formally requested using the applicable Grant Project Modification Form provided by the County and may require submittal of modified plans that must be approved by the County. Changes may not begin until the County has issued a written approval, which may also require the execution of amendments to this Agreement and the separate agreement permitting the use of the County's property.
15. Maintenance. The Grantee agrees to assume responsibility for continuous maintenance and public safety of the trails, natural resources, amenities, and signage funded by the Grant Funds and installed or planted on the property for their useful or natural life, in accordance with the generally accepted standards in the parks/recreation community.

16. Failure to Comply and Reimbursement of Grant Funds. The Grantee understands and agrees that the County may require the Grantee to reimburse the County if any portion of the Grant Funds is not used in accordance with its approved grant proposal and this Agreement. Failure to comply with this Agreement shall result in default, and the Grantee shall be ineligible for any future grants until the violation is remedied or after such other time period as determined by the County in its sole discretion.
17. Remedies. The rights and remedies of the County as set forth in this Agreement shall not be exclusive and are in addition to any other rights or remedies provided by law.
18. No Waiver of Rights. A waiver by either Party of the breach of any term or provision of this Agreement shall not operate or be construed as a waiver of any subsequent breach by either Party.
19. Relationship of the Parties. The Grantee shall perform all duties and obligations under this Agreement as an independent contractor and shall not be deemed by virtue of this Agreement to have entered into any partnership, joint venture, employer/employee, or other relationship with the County.
20. No Third-Party Beneficiaries. Nothing in this Agreement shall give or allow any claim or right of action whatsoever by any third party, including, but not limited to, any agents or contractors of the Grantee.
21. Severability. The invalidity or unenforceability of any portion or previous version of this Agreement shall not affect the validity or enforceability of any other portion or provision. Any invalid or unenforceable portion or provision shall be deemed severed from this Agreement and, in such event, the Parties shall negotiate in good faith to replace such invalidated provision in order to carry out the intent of the Parties in entering into this Agreement.
22. Written Amendment Required. This Agreement may be amended, modified, or changed, in whole or in part, only by written agreement duly authorized and executed by the Parties.
23. Applicable Law and Venue. This Agreement shall be construed and enforced in accordance with the laws of the State of Colorado. The venue for any legal action arising out of this Agreement shall be in Arapahoe County District Court, pursuant to the appropriate rules of civil procedure.
24. Notices. Notices under this Agreement shall be sent to:

COUNTY: Board of County Commissioners of Arapahoe County  
5334 South Prince Street  
Littleton, CO 80120-1136  
and

Arapahoe County Attorney  
5334 South Prince Street  
Littleton, CO 80120-1136

and

Arapahoe County Open Spaces Grants Program Administrator  
6934 S. Lima St., Unit A  
Centennial, CO 80112

GRANTEE: City of Cherry Hills Village  
2450 E. Quincy Avenue  
Cherry Hills Village, CO 80113

25. Counterparts. This Agreement may be executed in multiple counterparts, each of which will be deemed to be an original and all of which taken together will constitute one and the same agreement.
26. Incorporation of Exhibits. Unless otherwise stated in this Agreement, any exhibits, applications, resolutions, or other documents referenced in this Agreement shall be incorporated by reference into this Agreement for all purposes. In the event of any conflicts between this Agreement and any attached documents, this Agreement shall control.
27. Section Headings. The headings for any section of this Agreement are only for the convenience and reference of the Parties and are not intended in any way to define, limit, or describe the scope or intent of this Agreement.
28. Assignment. The rights, or any parts of this Agreement, granted to the Parties in this Agreement may be assigned only with the prior written consent of the non-assigning Party.
29. Extent of Agreement. This Agreement constitutes the entire agreement of the Parties related to the Grant Project. The Parties agree that there have been no representations made regarding the subject matter of this Agreement other than those, if any, contained in this Agreement, and the various promises and covenants contained in this Agreement are mutually agreed upon and are in consideration of one another.
30. Signatures. The signatories to this Agreement represent that they are fully authorized to execute this Agreement and bind their respective entities.
31. Effective Date. This Agreement will become effective on the date of the Grantee's signature ("Effective Date").

*Signature page follows*

IN WITNESS WHEREOF, the County and the Grantee have executed this Agreement as of the Effective Date.

ATTEST:

CITY OF CHERRY HILLS VILLAGE

By: \_\_\_\_\_  
Name:  
Title:

By: \_\_\_\_\_  
Name:  
Title:  
Date: \_\_\_\_\_

COUNTY OF ARAPAHOE  
STATE OF COLORADO

By: \_\_\_\_\_  
Margina Pingnot, Director, Open Spaces  
Pursuant to Resolution No. 24-077



## EXHIBIT A

# Trail Resurfacing in Cherry Hills Village

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*2024 High Line Canal Stewardship Grant  
Application*

*City of Cherry Hills Village*

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*Emily Black*

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eblack@cherryhillsvillage.com

# Application Form

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## *Application Summary*

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### **Primary Contact Information\***

Please provide information for the primary contact person for this project in the following format.

Agency:

Name:

Title:

Telephone:

Email:

Agency: City of Cherry Hills Village

Name: Emily Black

Title: Parks Project & Operations Manager

Telephone: 303-783-2742

Email: eblack@cherryhillsvillage.com

### **Project Title\***

Trail Resurfacing in Cherry Hills Village

### **Project Location\***

Cherry Hills Village

### **Grant Request Amount\***

\$49,733.97

### **Cash Match Amount**

Cash match is encouraged, but not required.

\$5,500.00

### **Total Project Amount\***

Total project amount includes grant request and cash match only. Please do not include in-kind match.

\$55,233.97

## Cash Match Percentage

Calculate cash match as % of total project cost.

10

## Agency Managing the Project

Provide if project manager is different from applicant.

## Project Partners

List partner agencies if applicable.

## Executive Summary\*

Provide a brief project description (2-3 sentences). Projects must be included in the five-year work plan adopted by the Canal Collaborative in 2024.

The High Line Canal trail through Cherry Hills Village is one of the trail's most visited sections. The trail is in need of resurfacing to ensure a pleasant experience for all trail users. The proposed work consists of applying a 2-inch layer of crusher fine material to the trail in order to create a new wearing surface that is free of large ruts and depressions. The resurfacing will restore the trail with a reliable surface and protect the safety of users.

## *Project Narrative*

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### Question 1\*

This funding opportunity is intended to support eligible stewardship and restoration projects that elevate the condition of the High Line Canal corridor in Arapahoe County. Describe the current condition of the proposed project area and the scope, goals, and expected results of your proposed project. Consider impacts to user safety and comfort, accessibility, natural resources and wildlife, etc. Additionally, will the project reduce short-term and/or long-term maintenance needs?

The trail through Cherry Hills Village is entirely soft-surface. The existing trail surface was installed in 2016. This is one of the most heavily visited sections of the High Line Canal; at the most recent count by the High Line Canal Conservancy, 177,281 users accessed mile 34 and 97,528 visited mile 36.

Over time and with heavy use, the trail surface has started to wear thin. There are low spots forming in the trail where the crusher fines have entirely worn away, so the trail is only dirt in those areas. Since there is nothing binding the surface together in these locations, it is prone to becoming muddy and rutted. The ruts need to be addressed by Parks staff, who come out with a skid steer to smooth out the surface again.

The proposed work will create a smooth, new surface for pedestrians, equestrians, and cyclists to enjoy. Road base will be added to build up any low spots and prevent water from collecting there. Once the trail surface is even, two inches of crusher fine material will be laid down over the existing trail. The fines will be mixed with liquid magnesium chloride before application. This is a compound that binds dust particles together, reducing dust from the trail and creating a more stable, even surface than crusher fines alone. Staff has found this to be a very effective way to create more compacted trails that hold up well even after storms.



The result will be a more even, consistent surface along the length of this section. The trail will no longer be prone to major ruts that can pose a safety hazard. A smoother, more compact surface will create a more accessible trail for all users and a more comfortable ride for cyclists. Additionally, the project will reduce both short- and long-term maintenance needs. In its current state, the areas of dirt in the trail are prone to rutting out after each major weather event. Parks staff is spending an increasing amount of time in recent years smoothing out the trail in order to create a safe surface for everyone to recreate on. Once this project is complete, that time commitment will drop significantly.

## Question 2\*

What is the extent of the proposed project area (*e.g., miles 56 to 59, between Orchard and Bellevue, within the City of Littleton, etc.*)?

The project area is comprised of the entire section of trail within Cherry Hills Village; it is bounded by Bellevue Ave. to the south and Hampden Ave. to the north. It is a total of 3.8 miles and an approximately 12-14 foot width. It spans Miles 33 through 36.5 and includes the midpoint of the Canal, which has a special mile marker at mile 35.5. This section of trail is adjacent to four parks and open spaces: Three Pond Park, Dahlia Hollow Park, Quincy Farm, and Blackmer Common.

## Question 3\*

Projects funded through this pilot program must be completed by December 31, 2026. Discuss the anticipated timeline, as well as your agency's capacity to complete the project by this deadline.

The proposed resurfacing is expected to take approximately 4 weeks, as the work will be managed and performed in-house by the Public Works Department. Additional time has been included in the preliminary timeline in case weather is an issue at any point during the project. Since the City is capable of completing this project in-house rather than hiring a contractor, this provides a high degree of control over the schedule. This is very important to us, because we know it's an inconvenience for users for the trail to be closed for any stretch of time.

## Question 4\*

Will the proposed work limit public access to any part of the trail? If so, for how long? Will a detour be available?

Some closures will be necessary while the work is going on to ensure the safety of trail users and crews. Our crew has experience with this from other projects and will have planned detours in place. Detours will only be in effect while the work is actually taking place (on weekdays during the day). We will reopen the trail each evening and on weekends in order to minimize inconvenience to trail users.

We will complete the project in three sections. The northern section, between E. Hampden Ave. and S. Colorado Blvd., S. Colorado Blvd. to E. Quincy Ave, and a southern section, between E. Quincy Ave. and E. Bellevue Ave. During the northern closure, trail users can be routed to Jefferson Ave. (a wide, quiet street that dead-ends in a neighborhood) to the bike path on S. Colorado Blvd, which is a continuous paved bike path that occasionally is entirely separated from the road, to rejoin the High Line Canal trail at that intersection. The middle section closure can also utilize the S. Colorado Blvd. bike path, and trail users can continue on the E. Quincy Ave. bike path until it meets the High Line Canal once again. During the southern closure, trail users can be routed to the bike paths along E. Quincy Ave., S. Holly Street, and on the sidewalk along E. Bellevue Ave.

City staff will publish notice of the project in the Village Crier, which is the city newsletter received monthly by all residents. There will also be signs posted along the trail prior to the resurfacing in order to provide warning of the work and potential impact on users. Each closure notice will show the detour on a sandwich

board, and trail maps will be available at the closure in case people need additional guidance. Information will also be posted to social media and the City website and shared with the High Line Canal Conservancy for their Trail Notices + Detours information page.

### Question 5\*

Does this project create new maintenance needs (*e.g., establishing new trees*)? Who will be responsible for maintenance? Describe the responsible agency's capacity and experience with this type of maintenance.

This project does not create new maintenance needs - in fact, it will decrease the amount of maintenance currently required. Right now, Parks staff has to visit trouble spots on the trail regularly in order to smooth out the ruts. Some of the deep depressions that form can be a hazard to trail users. Resurfacing the trail makes its upkeep much more minimal. The new surfacing will bind together much more strongly after rains, so it will not be prone to rutting out as it does right now. The Parks Division will continue to monitor the trail and address any issues with the new surface going forward, but it will likely involve much less time than it currently requires.

## Project Budget

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### Budget Narrative\*

Provide a clear and concise budget narrative. Include details about expenses in each budget category, justification for any unusual line items, and an explanation of how you arrived at these estimates. If applicable, include amount and sources of matching funds.

There are minimal expenses associated with this project, since it will be completed by City staff. The only costs will be materials. We have received a quote from Ewing for the crusher fines (included in the Other Attachments file). The project will require 2,340 tons at a total cost of \$46,683.97 delivered. The only other expenses are the binding agent that will be mixed into the crusher fines (approximately \$7,000.00), and road base to build up low spots (about \$1,550.00). These costs are based on recent projects that the Public Works Department has completed this year. The City plans to contribute \$5,500.00 in matching funds to the project from the Parks Fund; this will offset the cost of the magnesium chloride.

### Budget Forms\*

Please attach completed Summary Budget Form and Detailed Expense Budget Form as a single PDF document. *Required forms are available on the ACOS website.*

Please name your file as follows: *Applicant\_BudgetForms.pdf*

CherryHillsVillage\_BudgetForms.pdf

## ***Project Timeline***

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### **Project Timeline Form\***

Please attach completed Project Timeline Form as a PDF document. *Required forms are available on the ACOS website.*

Please name your file as follows: *Applicant\_TimelineForm.pdf*

CherryHillsVillage\_TimelineForm.pdf

## ***Attachments***

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### **Attachment 1: Signature Form\***

Please attach completed Certification and Authorized Signature Form as a PDF document. Form must be signed by highest authority in agency or authorized individual. *Required forms are available on the ACOS website.*

Please name your file as follows: *Applicant\_SignatureForm.pdf*

CherryHillsVillage\_SignatureForm.pdf

### **Attachment 2: Evidence of Commitment from Project Partners**

If applicable, please attach evidence of commitment from project partners (e.g., a letter committing matching funds to the project) as a single PDF document.

Please name your file as follows: *Applicant\_PartnerCommitments.pdf*

### **Attachment 3: Primary Project Photo\***

Please attach one high resolution photo in JPG format. This photo will be used for presentations and/or publications.

Please name your file as follows: *Applicant\_PrimaryPhoto.jpg*

Cherry Hills Village\_PrimaryPhoto.jpg

### **Attachment 4: Photos\***

Please attach additional photos of existing conditions at the project site as a single PDF document. Include conceptual drawings if applicable.

Please name your file as follows: *Applicant\_Photos.pdf*

CherryHillsVillage\_photos.pdf

### Attachment 5: Maps\*

Please attach a map showing the extent of the project area or specific site(s) to be addressed.

Please name your file as follows: *Applicant\_Maps.pdf*

CherryHillsVillage\_Maps.pdf

### Attachment 6: Other Attachments

If applicable, please attach additional supporting documentation (news articles, cost estimates, etc.) as a single PDF document.

Please name your file as follows: *Applicant\_OtherAttachments.pdf*

CherryHillsVillage\_OtherAttachments.pdf



## File Attachment Summary

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### *Applicant File Uploads*

- CherryHillsVillage\_BudgetForms.pdf
- CherryHillsVillage\_TimelineForm.pdf
- CherryHillsVillage\_SignatureForm.pdf
- Cherry Hills Village\_PrimaryPhoto.jpg
- CherryHillsVillage\_photos.pdf
- CherryHillsVillage\_Maps.pdf
- CherryHillsVillage\_OtherAttachments.pdf

## Summary Budget Form - High Line Canal Stewardship Grants

Source of Funds	Date Funds Secured	Grant Request	Cash Match	Total Project Funds
Arapahoe County Open Spaces Grant	12/31/2024	\$49,734		\$49,734
Applicant Cash Match			\$5,500	\$5,500
(Specify) Partner Cash Match/Other Funding Source				\$0
(Specify) Partner Cash Match/Other Funding Source				\$0
(Specify) Partner Cash Match/Other Funding Source				\$0
Totals		\$49,734	\$5,500	\$55,234

<b>MATCH REQUIREMENTS</b>	Total Project Cost:	\$55,234.00
	Cash Match % Require	0%
	Cash Match % Budgete	10%
	*Match is encouraged, but not required for 2024 HLC Stewardship Grants	

*\*match fields calculate automatically*

**Applicant: City of Cherry Hills Village**

**Project Title: Trail Resurfacing in Cherry Hills Village**

*\* Please do not include in-kind match on the Budget Forms*

[illegible]



# ARAPAHOE COUNTY

## OPEN SPACES

### Project Timeline Form

Applicant: City of Cherry Hills Village

Project Title: Trail Resurfacing in Cherry Hills Village

#### High Line Canal Stewardship Grants:

Use the sample timeline below as a guide to complete your proposed project timeline. Edit/add rows and columns as necessary to incorporate milestones specific to your project. Projects must be completed by December 31, 2026.

Task	Dec 2024	Jan 2025	Mar 2025	April 2025	May 2025	Jun 2025	July 2025	Aug 2025	Sep 2025	Oct 2025
Grant Award Notification										
IGA Executed										
Order Materials										
Ground/Site Prep										
Resurfacing										
Final Report										





**ARAPAHOE COUNTY**  
OPEN SPACES

**Certification and Authorized Signature Form**

*Please use this form for the Arapahoe County Open Spaces grant application.*

By signing this form, I certify that:

- The information included in this application is true to the best of my knowledge.
- If funded, the applicant commits to completing the proposed project.
- If funded, the applicant accepts responsibility for any cost overruns necessary to complete the project.
- If funded, the completed project will be open to the public or will otherwise serve a public purpose.
- If funded, the applicant agrees to maintain the completed project site or to continue its maintenance agreement with a partner agency as outlined in the application.
- I am authorized to sign on behalf of the applicant.

Authorized Signature (highest authority in agency or authorized individual)

8-12-24

Date

CHRIS CERNAN, CITY MANAGER

Printed Name and Title

Trail Resurfacing in Cherry Hills Village

Grant Project or Joint Project Name







Ruts and horse hoofprints in the trail surface



Ruts and dirt showing through where the trail surface is worn out



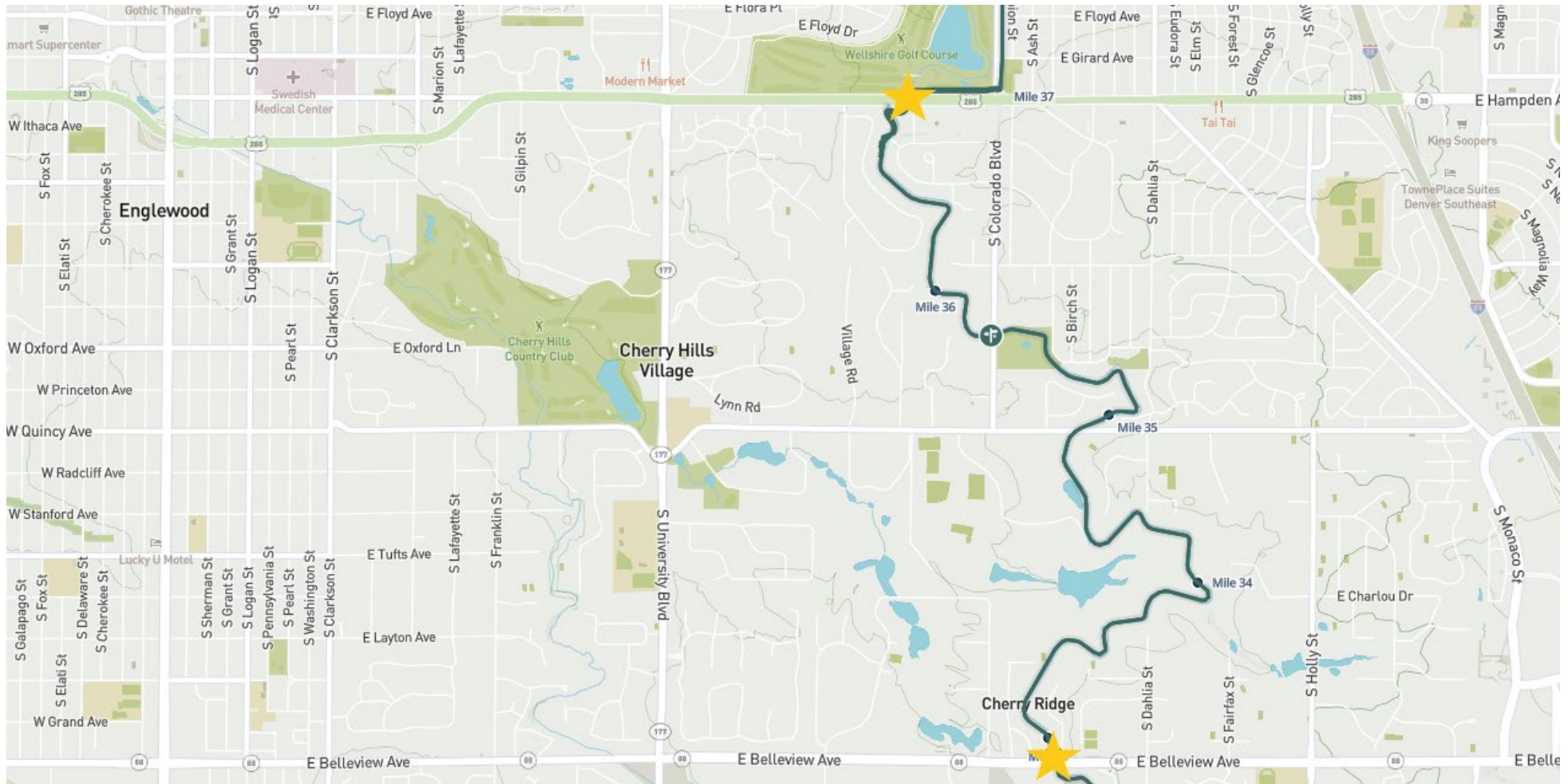


Looking south to the Bellevue underpass

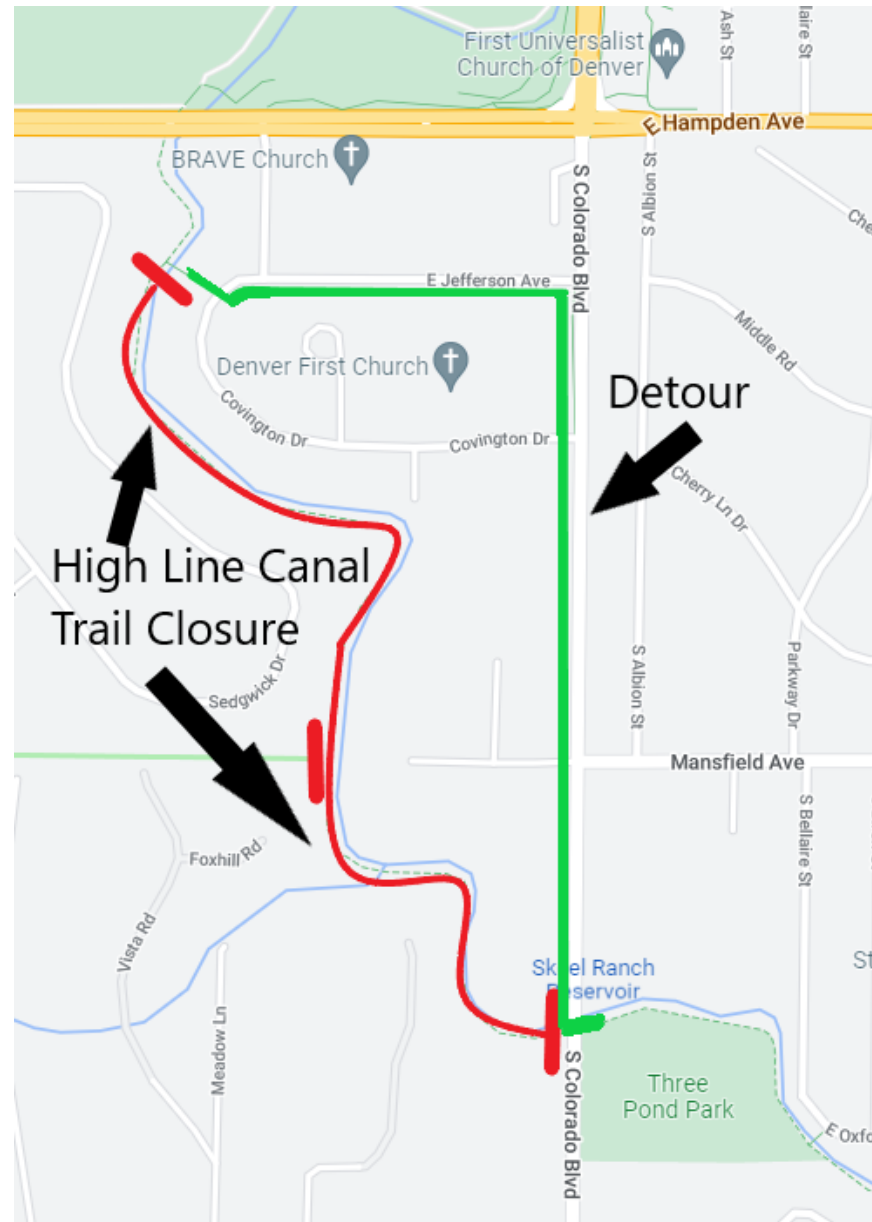


Dirt showing through the trail surface where the crusher fines have worn away





High Line Canal Trail through Cherry Hills Village (area between stars)



Example detour map for northernmost section of trail closure (Hampden Ave. to Colorado Blvd.)



Home Office  
3441 E. Harbour Drive, Phoenix, AZ 85034  
602.437.9530  
EwingIrrigation.com



QUOTATION

\* 2222602 \*

302 Ewing Littleton  
6601 S Santa Fe Drive  
Littleton, CO 80120  
PHN 3037945960 FAX

QUOTE # 18369130  
PAGE 1 of 1  
QUOTED 08/08/2024  
QUOTE EXPIRES ON: 09/07/2024

SOLD TO: Hardscape Littleton Contractor  
# 190087 6601 S SANTA FE DR  
LITTLETON, CO 80120-2932  
PH 3037945960

SHIP TO: City of Cherry Hills Village  
2450 E Quincy Ave  
Englewood, CO 80113  
PH 720-413-9080

DELIVERY INSTRUCTIONS: DS - Semis - Quote good for 30 days - pricing subject to change

PO#: \_\_\_\_\_ BUYER: Valued Customer PH: \_\_\_\_\_  
P21 JOB: \_\_\_\_\_ EIP#: \_\_\_\_\_ BY: MORGAN S QUOTE# \_\_\_\_\_  
EWING JOB: \_\_\_\_\_ JOB REF: E QUINCY AVE

QTY ORDER	ITEM DESCRIPTION	NET	EXTENDED	LINE#
2,340.0	94095086 GREY BREEZE TON	19.9500	46,683.00	1

Quotes do not include estimated tax. Once invoiced and local tax location is identified,  
applicable taxes will be calculated and applied.

**SUB-TOTAL:** 46,683.00  
**TAX:** 0.00  
**SHIPPING & HANDLING:** 0.97  
**AMOUNT DUE:** 46,683.97

No recommendation has been made by, or provided to, the seller concerning the use of the pesticide covered by this invoice.  
**PROPOSITION 65 WARNING:** Some of the products on your order may expose you to chemicals that are known to the State of California to cause cancer, birth defects and reproductive harm. Learn more at <https://www.p65warnings.ca.gov/>