

RESOLUTION NO. 24
SERIES 2015

INTRODUCED BY: ALEX BROWN
SECONDED BY: MARK GRIFFIN

**A
RESOLUTION
OF THE CITY COUNCIL
OF THE CITY OF CHERRY HILLS VILLAGE
DESIGNATING THE PARKS, TRAILS AND RECREATION COMMISSION AS THE CITY'S
TREE BOARD AND SPECIFYING DUTIES AND RESPONSIBILITIES**

WHEREAS, the City of Cherry Hills Village, Colorado, desires to be designated as a 'Tree City, USA' ; and

WHEREAS, to satisfy the requirements of such designation, a Tree Board must be designated and other requirements fulfilled; and

WHEREAS, the City Council desires to designate the Cherry Hills Village Parks, Trails and Recreation Commission as the Tree Board to be advisory to the City Council and to have the powers of coordination and persuasion as assigned by the City Council.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHERRY HILLS VILLAGE THAT:

Section 1.

Designation. The Cherry Hills Village Parks, Trails and Recreation Commission is hereby designated as the City's Tree Board.

Section 2.

Duties and Responsibilities. It shall be the responsibility of the Parks, Trails and Recreation Commission to study, investigate, develop and/or update as needed, a written plan for the care, preservation, pruning, planting, replanting, removal or disposition of trees and shrubs in parks, along streets and in other public areas. Such plan shall include, but not be limited to, an annual work plan and long-range plan, and the establishment of policies for public tree care, preferred tree species, plant spacing, pruning requirements, height requirements and removal of hazards. The Parks, Trails and Recreation Commission, when requested by the City Council, shall consider, investigate, make findings, report and recommend upon any special matter of question. The Parks, Trails, Recreation and Open Space Administrator shall serve as staff to the Parks, Trails and Recreation Commission on this matter and advise them on matters concerning trees.

Section 3.

This Resolution shall be effective immediately.

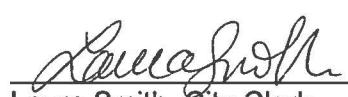
Introduced, passed and adopted at the regular meeting of City Council this 2nd day of June, 2015, by a vote of 5 yes and 0 no.

(SEAL)

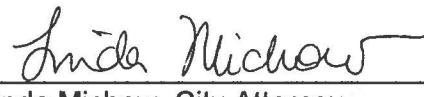


Laura Christman, Mayor

ATTEST:


Laura Smith, City Clerk

APPROVED AS TO FORM:


Linda Michow, City Attorney