



2025 ANNUAL CONTRACTOR'S MEETING

February 27, 2025 at 2450 E Quincy Ave – Food and Drink will be provided

Agenda

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| 8:30 – 8:35 | Welcome! |
| 8:35 – 9:00 | Colorado Department of Public Health and Environment (CDPHE) <ul style="list-style-type: none">a) Asbestos and Lead Updates |
| 9:00 – 10:30 | Building Division – Shums Coda Associates <ul style="list-style-type: none">a) Mechanical and Energy Plan Reviewb) 10 Best Ways to pass your Plan Review and Inspections the first timec) Do I even need a permit? |
| 10:30 – 10:40 | Break |
| 10:40 – 11:10 | Engineering Division – ICON Engineering <ul style="list-style-type: none">a) Arapahoe County Stormwater Management Manual (ACSWMM)b) Drainage and SWMP Plan Review Requirements |
| 11:10 – 11:40 | Code Enforcement Division <ul style="list-style-type: none">a) Stormwater Permittingb) Common Code Issues |
| 11:40 – 12:10 | Public Works Division – Right of Way Permits <ul style="list-style-type: none">a) Process and Requirementsb) Do I really need a ROW Permit? |
| 12:10 – 12:30 | Planning and Zoning Division |